

Here, we are
here, we all are
living within longest-time knowledge systems of natural lore, kinship, relationship
inclusive of earth and all peoples
joyful, sustaining and celebratory
(social) life without peer in 50,000+year world relatively free of 'reckoning apart'

This is our guide
spiritual inclusive
an offering, always
an immediacy, pure, living
beyond (just) words

This is our human-opportunity
to realise
(allowing our-selves) be guided into knowing how we are
and (thence) life is
liberating

Accessing the wonderful realm of indigenous story-painting's development over the past 50 years or so ..
how many amongst us, experiencing these works, can 'fathom them' in either their creation-story - or our own languages ?
and yet, over and again, we, the uninitiated, are left stunned by what is being portrayed here ..
- our responses lie beyond our learned linguistic capabilities to 'explain' our (oft) reactions

the country is welcoming .. its very nature is of sharing, communing, celebrating .. living well
its calm, breadth, diversity, open-heartedness, resilient quietness .. is inherent
- has not just appeared, nor been 'named' .. is ages old, has been formed 'in relationship' ~ the relationships inherent to
earth, earth-life, and earth-life-spirit .. spirit nature inclusive of all life

this is her foundation, her 'grounding' .. our earth-mother's nature ..
'there is no wilderness, all is living - country and her people shaped thru' eons of ceremony, life, fire,
mutual inter-dependence'
connecting thru' song, ritual, cultural-wisdom, direct experiencing over millennia ..
- not accidental, nor by chance

'**we love being here** but cannot express it in words' ?
- we do express it, always .. every day - in our own living ..

- western languages objectify 'life' - reduced to simple intentions, busying, theorising, 'fixing'
- indigenous poetic language ~ no fixed (physical) any thing .. flow, quiet, embracing, permeating, unobstructive, clear,
living continuum

- the 'objective' precludes 'life' - by construct .. and what passes as 'politic, achieve, life-style .. the whole materialist-
consuming paradigm - is accordingly entrenched

- the 'poetic' has no such construct
lives in 'first person' languages - intimate; 'in the moment' - immediate
never separated by subjects from objects, nor earth from life, nor earth-life from stars - let alone who 'owns what and 'how
much !

life as business

we cannot 'own' life ..
life 'owns' us - as does rain, air, earth, sunshine, nature, food, company, story, love ..
life ever changing, seasonal, transforming, rising, falling, birthing, dying .. we all are all these

In order to 'own' - be in charge, control .. we separate a 'me' (subject) from a some-thing (object)

but this, then precludes 'life'

~ in reducing 'life' to only objects - fixed, static, identifiable, visible, 'marketable' .. we have removed our 'selves' from life
we are our own cost of 'living' - this one particular way

'secular' ?

claiming to have 'no view' is a view ..

being fixated with 'economies, \$s, material growth, all and only things physical' .. is definitely a very particular view !

people are ever individually great

the institutions we impose - fixed view - 'praps not so much

we inhabit our institutions, even invent them

- and now incur the consequences

- we always change our own minds

and we are now changing them again ..

and without needing fight nor fuss nor 'breakthru' ..

we re-embrace life - and just allow the natural dissolution of the unhelpful institution to continue (apace)

life relationship

- relationship

pragmatic (poetic) lore

interweaving of all peoples, places, spirit energy, earth, stars, cosmos

(poetic 'liberation from' fixed 'literal' rules .. moving from fixed 'head' ideas to opening 'heart' flowing)

movement air, flow water, solidity earth, sun warming illuminating, dreaming mind transforming informing

(poetic genetics ?)

- kinship

children .. playing into new life

many eyes watching

aunties and uncles

grand-parents tacit guiding across generations

- totem

aligning life energy form/ formless 'spirit' continuities within enfolding and unfolding (spirit-body) transmigrations ..

the 'living' attributes of life 'knowing' - all present in unlimited scope .. all interdependent, all interweaving

the 'chitty chitty' (wagtail) hassles/reminds the 'waak waak (crow) intensity; min-min (white cockatoo) admonishes; stringy-bark tree sound-song transitioning; morning star rising acknowledging; seasonal wind shiftings; water flowing place-naming .. interconnecting wonder

- some 'old' birds are really old ! some multi millions years old !

Manikay - traditional expressing relationship

is not just performance .. it is 'opening my' particular life-energy presence into my (local) place .. a 'home-coming', 'a bow'
expressing within dance, song, ceremony, story, sounds .. all moments being shared together

manikay ~ focussing, we rejoin and re-joice together within ('eternal-life') presence via 'day-to-day' languages

knowing the spirit energy risings - in form and in place .. (and) thence the expressing of our own essence conjoining with the same spirit essence of place

ever 'enlightening'

ultimately, we all 'dance' .. there is nothing todo

- resonate, reflect, play, conjoin, rejoice, respect ..

Heart of matter

our physical body 'selves' rise (manifest) from universal earth-life (spirit energy) interactions

we are earth-life in human form .. not humans merely experiencing life

ever flowing, ever transforming .. ever balancing

balancing energy - is 'active' inherently ever 'moving' .. thence enabling creating/receiving/transforming

'moiety'~ the 'ever balancing halves' of active energy creation ..

'creative-receptive' in ancient chinese I ching;

'yin-yang' in mid-aged chinese;

'dhuwa-yirritcha' - 'yothu-yindi' locally;

'giving-receiving' in current eastern philosophy

(and seems our own bodies might also be 'founded/grounded' on this same structure ?)

'moiety' ~ inseparable energy pairs - enabling 'active' movement .. facilitated (somewhat) in western science 'emg' energy-spectrum ideas and lately in 'quantum' theory ..

the rising-falling, inflate-conflate, expand-contract, polar - electrical, magnetic, nuclear ..

I've heard this life process described as 'mutual reciprocity' by a Mutawintja elder

Alternate view precedents

- old earth wisdom - Vidanta, Tao, classic Hindi
- this continent's 50-100,000 yr indigenous knowledge system' - never separating earth-life from ancestor stars spirit life
- 2000-3000 yr eastern esoteric yogas re-emerging - the linguistic validation of realising the 'place of men within nature'
- 100-300 yr western physical science - laws of thermo dynamics, energy conservation/transform, energy fields
- current 'quantum' science ~ 'is not about how the world is without us - it is about us in the world'..
- earth herself - naturally healing, now responding 'consciously' to re-balance 'climate' catastrophes
- our own children - increasing number birthing with intrinsic 'opening heart' mind

Seems as 'old' earth wisdom knowledge is universally 'true' (unassailable) - was ever-apparent without any ideation - and ever still is - that both 'younger' eastern philosophy - and now current (struggling) 'western' 'quantum science - are now validating the same 'reality' in (emerging) comprehensible 'language' stories

We may not yet (be able to) comprehend the 'truth' of connecting earth-spirit energy .. but it is real

- perhaps 'we are just blinded by our own (false) physical appearances presumptions' ?

Captain Cook on natives

journal 1770 entry

'From what I have said of the Natives of New Holland they may appear to some to be the most wretched people upon earth, but in reality they are far more happier than we Europeans; being wholly unacquainted not only with the superfluous but the necessary conveniencies so much sought after in Europe, they are happy in not knowing the use of them. They live in a Tranquillity which is not disturb'd by the Inequality of the Condition'

WEF Stanner: The Dreaming .. 1953-68

The Australian aborigine's outlook on the universe and man is shaped by a remarkable conception, which Spencer and Gillen immortalized as "the dream time" or alcheringa of the Arunta or Aranda tribe. Some anthropologists have called it "The Eternal Dream Time."

I prefer to call it what the blacks call it in English- "The Dreaming," or just "Dreaming."

A central meaning of The Dreaming is that of a sacred, heroic time long long ago when man and nature came to be as they are; but neither "time" or "history" as we understand them is involved in this meaning. I have never been able to discover any aboriginal word for time as an abstract concept.

And the sense of "history" is wholly alien here.

We shall not understand The Dreaming fully except as a complex of meanings. An aborigine may call his totem, or the place from which his spirit came, his Dreaming. He may also explain the existence of a custom, or a law of life, as causally due to The Dreaming.

A concept so impalpable and subtle naturally suffers badly by translation into our dry and abstract language.

Buzzacot uranium

Kevin Buzzacot, arabunna elder .

Humans and 'natural' disasters .. please consider:

'please, do not dig him up, DO NOT dig him up .. he is dangerous, he is unpredictable, he causes harm he is the sleeping lizard; if he stays buried under the ground we know where he is and we can keep him there if we dig him up, we don't know where he is or what we will do, he is dangerous'

- the sleeping lizard story is of the arabunna peoples in SA

'arabunna' - white fella 'roxby downs'

'sleeping lizard' - uranium

Jabiru

The estate of the Mirarr clan include parts of northeast Kakadu National Park and West Arnhem Land.

On this land lies Australia's oldest known site of human occupation,

Madjedbebe, dated to at least 65,000 years, located on the Jabiluka Mineral Lease. Nearby is the Ranger Project Area and the township of Jabiru. These places are synonymous with uranium mining in Australia.

Mining inevitably leads to environmental changes - changes to the landscape, creation of hills and voids, and often changes to water chemistry. These changes are particularly important to Aboriginal landowners, whose tradition teaches of a created and interconnected landscape.

One's cultural perspective and worldview is crucial to deeming what is a significant impact and hence any assessment of success

The traditional owners of Ranger Uranium Mine, the Mirarr, have numerous sacred places on their land that they are obliged to protect from disturbance. Senior traditional owner Yvonne Margarula's father, Toby, made it clear when the mine was proposed that he was worried about the potential impacts disturbance of his land could have on other people, believing it could lead to a disaster.

In April 2011, following the earthquake, tsunami and subsequent nuclear disaster in Japan, Yvonne Margarula wrote to UN Secretary General to express her sorrow at the impacts radiation is having on the lives of Japanese people.

The disturbance of sacred areas in Australia causing a disaster in Japan is probably not how an objective scientist would view the Fukushima disaster, but it is a totally logical interpretation within the worldview of the Mirarr.

Alan Wallace: 'Nature of mind' teaching

(Dzokchen) Esoteric 'eastern philosophy' mind training has been taught, studied, and practiced for centuries, but it is timely that it has come to the attention of the modern world right when science has matured to the point that we might be able to assimilate (Dzokchen) and not be confused by it.

This is a time when we are harming our environment to such an enormous extent, undermining human civilization, and throwing the ecosphere out of balance.

How are we going to save ourselves?

In order to heal the world, we must fathom the minds that created these many catastrophes that have come about due to the toxic triad of material-ism, hedonism, and consumerism.

David Bohm (quantum science): 'frozen light'

'Matter is condensed freezing of light .. a condensation of light patterns moving back and forth - at average speeds less than the speed of light ..

Frozen light is energy - and is also information, content, form and structure - is the potential for every thing

Meditation

Simply means 'becoming familiar' with something, practicing, considering, trying .. these are 'portable' (go with you anywhere anytime) and some adaptations are (almost) ridiculously easy

If we have problems with any of these ideas, they usually lie within our 'own' story habits .. the materialist (so) lazy presumptions that we what 'settle for', are imposed with, are 'taught' marketed, ever promoted

Brains and measuring

Western science business has long been puzzled by how and what the brain works and does; research over the past 20-30 years into the physical brain has found that our brains seem to only 'work' at about 3-5% of its (relatively) huge size and capability

there can only be one answer to this puzzle ..

nature does not 'create anything redundant - every thing rises and falls from within causes and conditions

- so a big brain is 'used' - but 'used' ? how ? for what ?

Yongey Mingyur Rinpoche - a Tibetan Buddhist lineage teaching master - was invited to attend a US brain science research centre, for them to measure the activity of his brain - in this case, as a meditation master

Rinpoche accepted the invite - 'sat' in contemplation - and returned a brain activity measurement of 90%

this did not faze the measuring team .. 'sorry, the machine has broken down .. we will have to repeat the trial'

so they do

- same result

- response: silence ..

the answer: 'we cannot 'measure consciousness (or mind, life - or any thing not-physical) with a ruler'

HH Dalai Lama - man !

"The Dalai Lama, when asked what surprised him most about humanity, answered:

"Man!

Because he sacrifices his health in order to make money.

Then he sacrifices money to recuperate his health.

And then he is so anxious about the future that he does not enjoy the present; the result being that he does not live in the present or the future; he lives as if he is never going to die, and then dies having never really lived."

Heart re-emerging

maintaining our old local languages - their particular place, context and the direct sourcing of the oral knowledge wisdom .. is crucial now

our old wo/men are dying in silence

we cannot allow this ..

our world is slowly re-turning toward 'old' philosophy. spiritual practices, wisdom and emerging science ..

we start experiencing (realising) a common truth ~ the same truth intrinsic to our indigenous knowledge system ..

- our intrinsic relationships of all earth-life within 'ancestor stars' mind

the offering of access to experience our continent's unique gift of (directly experiencing) this wisdom 'at play'

- as general world focuses 'vertically' (into narrow 'head' view) we offer the 'horizontal' broadening 'heart' view

we have, we offer - within this unique oldest continent, the time and place to lead, share, portray, validate ..

all the requisite changes now urgently needed - as reliable proven alternative 'views' of how earth-life lives within men

all that is needed to be done .. is right here, now and in place - but is hidden, denied, obscured by noise !

even with new governments, new wars, new avoidances - that we still will not allow our 'seeing/hearing' it ..

unending arguments, denials, offences, facilitations ..

but here, now - 'right in our 'denying faces' - earth tragedy unfolding

Local investiture

new names mparntwe model

- starting small, local, relating place, meaning, story, location, totem (red cockatoo)
- develop enabling new 'kinship' resource on-show within new centres
- interlinking unique 'arts/manikay', sharing, making, trading, growing (food and knowledge), self-sustaining
- creating precincts (special areas) that are (relatively) free of noise and (artificial) light
- acknowledging and accepting the presence of our elders in place .. holders of longest time wisdom ..

Mparntwe 'hub' (centre) - is replete with visitor introductions (to oldest engaging 'on-show' experiencing ..

- the gorges, seasons, vistas, stories, festivals, larapinta
- introducing 'westerner' enlightening in coming back to mother earth

Mparntwee always 'had a job' ~ being the continent's heart !

Special places .. precincts, respected, 'shrines' of significance - as recognised

maintaining the spirit of heart realisation process - that that directly enhances the spirit pf both the place and the attendee

'Uluru' removed from 'view' .. opening as realisable .. maintain best' whole life experiencing possible

- revealing a jewel - on knowing 'what a jewel represents'

Conservative & caring

the greatest 'inadvertant conservationists' here are our indigenous peoples ..

'caring for country' is our prime life consideration ..

so we reappraise our ideas of 'conservation' toward the broader 'care for living country 'mother earth' home

- one that includes all her inhabitants - including us !
 - we leave 'no tracks' - nor mess (physical or mind) within country~life
 - earth-life capability is enhanced - in providing for all her interdependent inhabitants
- and the greater the natural diversity, the greater the adapting resilience and the 'liberated joy' of so living

Creating energies

western physical science perceives energies as 'vibration' - ever active oscillation of polar-energy 'movement'

- within a construct of an 'electro-magnetic energy spectrum' - components varying in strength (amplitude) and rate of vibration (frequency)

- unlimited frequency-rate components ~ unlimited spectrum 'breadth' ..

approaching highest (instant) transmission rate - 'down' to slowest (approaching 'static')

- ranging way 'faster/higher' than speed of light appearances - 'down' to so slow/ imperceptible changes in sun/star movement)

- unlimited amplitude and positioning components - ever changing dynamic combinations - 'height or strength'
- combining the dynamics, positions and frequencies of (as many) 2-dimensional visible appearances as we care to peer into
- the 'further in we think we look, the faster away the appearances recede (the colours change)

'We don't need a map' - Thornton, Hamacher, Harney, Walpiri and Yolngu elders

southern cross - 250-350 earth years for the visible' aspects to travel from there to us here

'we are milky way people'

the sun light takes ~ 4' to arrive

what we 'feel' is known before we 'see' it basically

we live in a 'solar (sun) system' .. our life, our earth-life is totally dependent upon sun-light

(western view) sunlight has a 'time-fixed' speed ('c'), 300,000kn/sec - and 'grounds' our physical perceptions

- the 'southern cross' appearing as 2-D. shape is more of a whole 100+ earth years 'deep' pure spirit energy 'experiencing' !

we 'escape' these in dream, intuition, 'flashes', contemplation, death - the more subtle perceptions - not experienced physically but ever implicit

New AI - Arnhem Investiture

our realising that the 'new' emerging wisdoms - in being of the same nature as 'indigenous lore' - is of huge significance
- for the simple reason that our continents' 'old' 10,000's years earth-life knowledge system is ever 'enlightening' ..
and was never anything other than this

- perhaps this lies at the base of our not comprehending the nature of the our own 250 yr settler problem making ?

we (can) open (our minds) to these benefits, now - thru' our acknowledging and accepting our guiding thru' and into creating new models ?

- models based on revisiting the indigenous regional 'hubs' ~ the ~250 interlinking self-sustaining 'eco-knowledge regions' ..

and actively bringing the inherent 'local' stewardship and community qualities of life back into 'view'

we experience unending confusions of imposed multi-layered men business 'governments' ever squabbling over who's in charge and/or of what ..

- time to start small - for big change ?

May I pay respect and gratitude for the myriad sources for and of these texts

(The full list of references, links, direct experience .. is located on my website)